

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Sex 1450 Alexandria, Unguin 22313-1450 www.uspec.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 6666

| SERIAL NUMB 10/691,833 | | | CLASS 361 | | GRO | GROUP ART UNIT 2835 | | ATTORNEY DOCKET NO. 681331-160 | |
|--|----------------|---------------------------|-----------------------|------------------|-----|------------------------|---|--------------------------------------|---|
| APPLICANTS | | | | | | | *************************************** | | *************************************** |
| Mysore Purushotham Divakar, San Jose, CA; | | | | | | | | | |
| David Keating, Raheen, IRELAND; Antoin Russell, Castleconnel, IRELAND; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/22/2004 | | | | | | | | | |
| Foreign Priority claime 35 USC 119 (a-d) cond met | | yes to no Met after | Allowance | STATE OR | SI | HEETS | . то. | TAL | INDEPENDENT |
| Verified and Acknowledged | Exa | | nitials | COUNTRY CA | DR | RAWING 8 | CLA 1 | AIMS 7 | CLAIMS 1 |
| ADDRESS 23879 BRIAN M BERLIN O'MELVENY & M' 400 SOUTH HOP LOS ANGELES , 90071-2899 | YERS PE STE | S, LLP | | | | | | | |
| TITLE DC-DC converter | imple | emented in a land grid an | ray pack | age | | | | | |
| | · | | | | | | es | | |
| o ere | | | | | | □ 1.16 F | | | F-4 n6 |
| | No | : Authority has been give | en in Pap dit DEPO | er SIT ACCOUN | T | time) | | | sing Ext. of |
| RECEIVED 900 | No | o for following: | | | | ☐ 1.18 F | | ssue) | |
| | ĺ | | | | | Other Credit | | | |
| | 4 | | | | | - Credit | | | |